

**BLUEPRINT (w.e.f. 2018 academic session)**

Subject: English  
Maximum marks: 90 (Theory)

Pass Marks: 27 (Theory)

Class: X  
Time: 3 hours

| Sl. No. | OBJECTIVES<br>Forms of questions<br>Units/Sub-units | KNOWLEDGE |      |           |      | COMPREHENSION |      |           |      | EXPRESSION |      |     |           | Total marks |
|---------|---|-----------|------|-----------|------|---------------|------|-----------|------|------------|------|-----|-----------|-------------|
|         |   | LA        | SA   | VSA       | O    | LA            | SA   | VSA       | O    | LA         | SA   | VSA | O         |             |
| 1       | A Letter to God                                     |           |      | 1(1)      | 1(2) | 2(1)          |      |           |      |            |      |     |           | 4           |
| 2       | Nelson Mandela : Long ...                           |           | 2(1) |           | 2(4) |               |      |           |      |            | 2(1) |     |           | 6           |
| 3       | Coorg   |           |      | 1(1)      | 1(2) |               |      |           |      |            | 2(1) |     |           | 4           |
| 4       | Tea from Assam                                      |           |      |           |      |               |      |           |      |            | 3(1) |     |           | 3           |
| 5       | Madam Rides the Bus                                 |           |      |           |      |               |      |           |      |            | 4(2) |     |           | 4           |
| 5       | A Tiger in the Zoo                                  |           |      |           | 2(4) |               |      |           |      |            |      |     |           | 2           |
| 7       | Amanda!   |           |      | 2(2)      |      |               |      |           |      |            |      |     |           | 2           |
| 8       | Animals   |           |      |           |      |               |      |           |      |            | 2(1) |     |           | 2           |
| 9       | Fog   |           |      |           | 2(4) |               |      |           |      |            |      |     |           | 2           |
| 10      | The Tale of Custard the Dragon                      |           |      |           |      |               |      |           |      |            | 4(2) |     |           | 4           |
| 11      | The Midnight Visitor/ A Question...                 |           |      |           |      |               |      |           |      | 5(1)       |      |     |           | 5           |
| 12      | Footprints without Feet/The Hack...                 |           |      |           |      |               |      |           |      | 5(1)       |      |     |           | 5           |
| 13      | Grammar   |           |      | 3(3)      | 3(6) |               |      | 14(18)    |      |            |      |     |           | 20          |
| 14      | Translation/Substance writing                       |           |      |           |      | 6(1)          |      |           |      |            |      |     |           | 6           |
| 15      | Essay/Story writing                                 |           |      |           |      |               |      |           |      | 6(1)       |      |     |           | 6           |
| 16      | Letter/Report writing                               |           |      |           |      |               |      |           |      | 5(1)       |      |     |           | 5           |
| 17      | Reading (Comprehension)                             |           |      |           |      |               |      |           |      |            |      |     |           |             |
|         | i. Seen passage (from any prescribed prose piece)   |           |      |           |      |               | 4(2) | 1(1)      |      |            |      |     |           | 5           |
|         | ii) Unseen passage                                  |           |      |           |      |               | 2(1) | 2(2)      | 1(2) |            |      |     |           | 5           |
|         | <b>Total</b>  |           |      | <b>20</b> |      |               |      | <b>32</b> |      |            |      |     | <b>38</b> | <b>90</b>   |

Notes: Figures within brackets indicate the number of questions and figures outside the brackets indicate marks.

**Summary:**

|                         |               |    |       |    |
|-------------------------|---------------|----|-------|----|
| Long Answer (LA)        | :No. of items | 5  | marks | 27 |
| Short Answer (SA)       | :No. of items | 13 | marks | 27 |
| Very Short Answer (VSA) | :No. of items | 28 | marks | 24 |
| Objective (O)           | :No. of items | 24 | marks | 12 |

**Scheme of options:** Limited internal options  
**Scheme of sections:** 5  
**Difficulty level:** Easy- 30%  
Average- 50%  
Difficult 20%